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| **DECLARACIÓN RESPONSABLE DEL PERSONAL TÉCNICO COMPETENTE**  **PROYECTISTA Y DIRECTOR/A DE LA EJECUCIÓN DE TRABAJOS/OBRAS** |

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| 1. **DATOS DEL PERSONAL TÉCNICO TITULADO COMPETENTE PROYECTISTA** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Tipo de documento: 1 | | | | | | | | | | | | | | Nº. de Documento 2 | | | | | | | | | | | | | | | | | Tipo de Persona \* 3 | | | | | | | | | | | | | Sexo 4 | | | | | | | | |
| *NIF*  *NIE* *Pasaporte* | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | *Física* | | | | | | | | | | | | | *Hombre*  *Mujer* | | | | | | | | |
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| Nombre 5 | | | | | | | | | | | | | | | | 1º Apellido 6 | | | | | | | | | | | | | | | | | | | | | | | 2º Apellido 7 | | | | | | | | | | | | | |
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| Titulación 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Especialidad 9 | | | | | | | | | | | | | | | | | | | | | | | |
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| Colegio Profesional (si procede) 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Número Colegiado (si procede) 11 | | | | | | | | | | | | | | | | | | | | | | | |
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|  | | | | | | | | | | **Dirección postal a efecto de notificaciones** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Tipo vía 1 | | | | | | | | | | | | Nombre de la vía pública 2 | | | | | | | | Nº. 3 | | | | | | | | Bloque 4 | | | | Portal 5 | | | | | | | | | Esc. 6 | | | Planta 7 | | | Puerta 8 | | Pto.Km. 9 | | | |
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| Complemento (ej. Urbanización, Polígono Industrial, Centro Comercial, etc.) 10 | | | | | | | | | | | | | | | | | | | | | | | Cód. Postal 11 | | | | | | | | | | | | | o Apartado de Correos (si no se especifica vía pública) 12 | | | | | | | | | | | | | | | | |
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| Municipio 13 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Provincia 14 | | | | | | | | | | | | | | | | | | | | | | | |
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|  | | | | | | | | **Identificación de la persona titular de la empresa** (Entidad, Empresa o Empresario/a Autónomo/a) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| Tipo de documento 1 | | | | | | | | | | | | | | | Nº. de Documento 2 | | | | | | | | | | | | | | | | Tipo de Persona 3 | | | | | | | | | | | | | | Sexo 4 | | | | | | | |
| *NIF*  *NIE* *Pasaporte o VAT* | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | *Física*  *🡪*  *Jurídica* | | | | | | | | | | | | | | *Hombre*  *Mujer* | | | | | | | |
|  | Nombre o razón social 5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| 1º Apellido 6(obligatorio para personas físicas) | | | | | | | | | | | | | | | | | | | | | | | | | 2º Apellido 7 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | | | | | | | | | **Ubicación de la empresa** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Tipo vía 1 | | | | | | | | | | | Nombre de la vía pública 2 | | | | | | | | Nº. 3 | | | | | | | | Bloq. 4 | | | | | | Portal 5 | | | | | | | Esc. 6 | | Planta 7 | | | | Puerta 8 | | Pto.Km. 9 | | | | |
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| Complemento 10 (ej. Urbanización, Polígono Industrial, Centro Comercial, etc.) | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
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| Municipio 11 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Provincia 12 | | | | | | | | | | | | | | | | | | | | | | |
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| Teléfono 13 | | | | | | | | | | | | | Dirección de correo electrónico 14 | | | | | Página web 15 | | | | | | | | | | | | | | | | | | | | | | | | | Fax 16 | | | | | | |  | | |
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|  | | | | | | | | | **Actividad de la empresa** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Actividad principal | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Código CNAE | | | | | | | | | |
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| **INFORMACIÓN BÁSICA DE PROTECCIÓN DE DATOS** | | | | | | |
| **Responsable** | | | Dirección General de Transición Energética. | | | |
| **Finalidad** | | | Registro y control de establecimientos, actividades e instalaciones en materia de industria en Castilla-La Mancha. | | | |
| **Legitimación** | | | Ejercicio de poderes públicos - Ley 21/1992, de 16 de julio de Industria. | | | |
| **Destinatarias/os** | | | Existe cesión de datos. | | | |
| **Derechos** | | | Puede ejercer los derechos de acceso, rectificación o supresión de sus datos, así como otros derechos, tal y como se explica en la información adicional. | | | |
| **Información adicional** | | | Disponible en la dirección electrónica https://www.castillalamancha.es/protecciondedatos | | | |
| 1. **DECLARACIÓN DEL PERSONAL TÉCNICO TITULADO COMPETENTE PROYECTISTA** | | | | | | | |
| Declaro bajo mi responsabilidad que: | | | | | | | |
|  | 1.- Poseo la titulación indicada en el apartado A. | | | |  | | |
|  | 2.- Conforme las atribuciones profesionales de la titulación indicada, poseo competencia para redactar y firmar el proyecto técnico denominado[[1]](#footnote-1) : | | | | | | |
|  | |  | | | |  | |
|  | 3. No estoy inhabilitado/a, ni administrativamente ni judicialmente, para la redacción y firma de dicho proyecto. | | | | | | |
|  | 4.- He tenido en cuenta la normativa vigente de aplicación en el proyecto indicado en el apartado B.2. | | | | | | |
|  | 5.- Que el proyecto [[2]](#footnote-2): | | | *Se encuentra contemplado en lo dispuesto en el art.2 del R.D. 1000/2010, de 5 de agosto, sobre Visado Colegial Obligatorio, y amparado por lo previsto en el art. 3 del R.D. 1000/2010.*  *No se encuentra contemplado en lo dispuesto en el art. 2 R.D. 1000/2010, de 5 de agosto.* | | | |

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| 1. **DATOS DEL PERSONAL TÉCNICO TITULADO COMPETENTE DIRECTOR/A DE LA EJECUCIÓN DE LOS TRABAJOS/OBRAS** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Tipo de documento: 1 | | | | | | | | | | | | | | | | | Nº. de Documento 2 | | | | | | | | | | | | | | | | | | | | Tipo de Persona \* 3 | | | | | | | | | | | | | | | | | Sexo 4 | | | | | | | | | | | | | | | | | | | |
| *NIF*  *NIE* *Pasaporte* | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | *Física* | | | | | | | | | | | | | | | | | *Hombre*  *Mujer* | | | | | | | | | | | | | | | | | | | |
| Nombre 5 | | | | | | | | | | | | | | | | | | | 1º Apellido 6 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 2º Apellido 7 | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Titulación 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Especialidad 9 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Colegio Profesional (si procede) 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Número Colegiado (si procede) 11 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | | | | | | | | | | **Dirección postal a efecto de notificaciones** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Tipo vía 1 | | | | | | | | | | | | Nombre de la vía pública 2 | | | | | | | | | | | Nº. 3 | | | | | | | | | | | | | | Bloque4 | | | | Portal5 | | | | | | | | | Esc. 6 | | | Planta 7 | | | | | Puerta 8 | | | | Pto.Km. 9 | | | | | | | | | | | |
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| Complemento (ej. Urbanización, Polígono Industrial, Centro Comercial, etc.) 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | Cód. Postal 11 | | | | | | | | | | | | | | | | o Apartado de Correos (si no se especifica vía pública) 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Municipio 13 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Provincia 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Datos básicos para la inclusión en el registro industrial integrado de la empresa de servicios en la que desarrolla la actividad** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | **Identificación del titular de la empresa** (Entidad, Empresa o Empresario/a Autónomo/a) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Tipo de documento del titular 1 | | | | | | | | | | | | | | | | | | Nº. de Documento 2 | | | | | | | | | | | | | | | | | | | Tipo de Persona 3 | | | | | | | | | | | | | | | | | Sexo 4 | | | | | | | | | | | | | | | | | | | |
| *NIF*  *NIE* *Pasaporte o VAT* | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | *Física*  *🡪*  *Jurídica* | | | | | | | | | | | | | | | | | *Hombre*  *Mujer* | | | | | | | | | | | | | | | | | | | |
| Nombre o razón social del titular 5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | 1º Apellido 6(obligatorio para personas físicas) 6 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 2º Apellido 7 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | |
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|  | | | | | **Ubicación de la empresa** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Tipo vía 1 | | | | | | | | | | | Nombre de la vía pública 2 | | | | | | | | | | | Nº. 3 | | | | | | | | | | | | | | | Bloq. 4 | | | | Portal5 | | | | | | | | Esc. 6 | | | Planta7 | | | | | Puerta8 | | | | Pto.Km. 9 | | | | | | | | | | | | |
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| Complemento (ej. Urbanización, Polígono Industrial, Centro Comercial, etc.) 10 | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Municipio11 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Provincia12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Teléfono13 | | | | | | | | | | | | | | | Dirección de correo electrónico14 | | | | | | Página web15 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Fax16 | | | | | | | | | | |  | | | | | | | | |
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|  | | | | | | | | **Actividad de la empresa** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Actividad principal | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Código CNAE | | | | | | | | | | | | | | | | | | | |
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| 1. **DECLARACIÓN DEL PERSONAL TÉCNICO TITULADO COMPETENTE DIRECTOR/A DE LA EJECUCIÓN DE LOS TRABAJOS/OBRAS** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Declaro bajo mi responsabilidad que: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | 1.- Poseo la titulación indicada en el apartado C. | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | 2.- Conforme las atribuciones profesionales de la titulación indicada, poseo competencia para la dirección de los trabajos/obras de ejecución y la certificación relativas al proyecto denominado [[3]](#footnote-3): | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | | | | | | | | 3. No estoy inhabilitado/a, ni administrativamente ni judicialmente, para la redacción y firma del certificado de la ejecución de las citadas obras. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | 4.- He tenido en cuenta la normativa vigente de aplicación en el proyecto indicado en el apartado D.2. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 1. **FIRMAS DEL PERSONAL TÉCNICOS TITULADOS COMPETENTE QUE DECLARAN** | |
| Y para que conste y surta los efectos oportunos, se expide y firma la presente  declaración responsable de la veracidad de los datos e información anteriores | Y para que conste y surta los efectos oportunos, se expide y firma la presente  declaración responsable de la veracidad de los datos e información anteriores |
| A       de       de 20 | A       de       de 20 |
| Firmado: el/la técnico/a titulado/a competente  proyectista | Firmado: el/la técnico/a titulado/a competente  director/a de la ejecución de los trabajos/obras |

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| **Organismo destinatario:** Servicio de Industria y Energía de la Delegación Provincial de la Consejería de Desarrollo Sostenible en la provincia de  **Código DIR3:** (indíquese el que corresponda de la tabla):   |  |  | | --- | --- | | CODIGO DIR3 | ORGANO DESTINATARIO | | **A08027257** | Servicio Industria y Energía de la Delegación Provincial de Desarrollo Sostenible en Albacete | | **A08027261** | Servicio Industria y Energía de la Delegación Provincial de Desarrollo Sostenible en Ciudad Real | | **A08027265** | Servicio Industria y Energía de la Delegación Provincial de Desarrollo Sostenible en Cuenca | | **A08027269** | Servicio Industria y Energía de la Delegación Provincial de Desarrollo Sostenible en Guadalajara | | **A08027272** | Servicio Industria y Energía de la Delegación Provincial de Desarrollo Sostenible en Toledo | |

1. Se debe indicar, con el detalle adecuado, el tipo y características del establecimiento y/o instalación proyectada objeto de la presente declaración. [↑](#footnote-ref-1)
2. Señálese la opción que proceda. [↑](#footnote-ref-2)
3. Cuando el/la técnico/a proyectista y e/la director/a de la ejecución de trabajos/obras no sean la misma persona, podrán presentar este documento por separado. En este caso, e/la director/a de los trabajos/obras deberá identificar al autor/a del proyecto técnico y la denominación de este.

   En el caso de que se suscriban en este documento ambas declaraciones responsables (la del proyectista y la del director/a de la ejecución de los trabajos/obras), bastará con hacer referencia al proyecto detallado en el apartado B.2. [↑](#footnote-ref-3)